

CUDDINGTON PARISH COUNCIL

NOTICE IS HEREBY GIVEN THAT THE NEXT MEETING OF THE
PARISH COUNCIL WILL BE HELD ON:

Wednesday 26th April at 7.30pm in the Bernard Hall

Councillors are summoned to attend.

A G E N D A

Parishioners Question Time

1. **Apologies for Absence**
2. **Approval of Minutes** – Monday 27th March 2017
3. **Matters Arising** from previous Minutes
4. **Declarations of Interest**, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial or pecuniary interests pertaining to the agenda.
5. **Casual Vacancy** – to fill the office of Parish Councillor by co-option.
6. **Planning**
 - **17/01088/APP - 33 Bernard Close, Cuddington, Buckinghamshire, HP18 0AJ**
Two storey side and single storey front / rear extension.
Case Officer: Bibi Motuel. **Comment Date:** 27.04.17
 - **16/04311/APP - Land Off Bridle Track, Bridgeway, Cuddington**
Conversion of agricultural building to a single dwelling (part retrospective) - Amendment to planning permission ref 15/00637/COUAR including internal alterations and fenestration changes.
Case Officer: Mrs Diana Locking. **Comment Date:** 10.03.17
 - **17/01174/APP – Milford, Holly Tree Lane, Cuddington, HP18 0BA**
Single storey side and rear extensions and alteration to rear roofline.
Case Officer: Mr Amit Patel. **Comment Date:** 10.03.17
 - **17/01261/APP – Wychen, Spurt Street, Cuddington HP18 0BB**
Single storey side extension to existing out building. Case Officer: Mr Amit Patel. **Comment Date:** 10.03.17
 - **17/01416/APP - The Penny School, Frog Lane, Cuddington HP18 0AH**
Proposed garage and loft conversion into habitable spaces, new rooflights, new windows and doors, and new timber cladding to the front elevation.
Case Officer: Bibi Motuel. **Comment Date:** 19.05.17
7. **Annual Village Meeting**, to review and bring forward any action points.
8. **Correspondence**, to note any outside Agenda items.
9. **Reports from Councillors attending meetings and outside.**
10. **Contributions from AVDC and BCC Cllrs**
11. **Finance**
 - a. **Balance from Minutes of previous meeting** (27th March 2017): **BALANCE: £9,578.68**
 - **Receipts: £564.85** CPFA Mower Fund.
 - **Closing Balance 31st March 2017: £10,143.53**
 - **Receipts:** £0.00 (Expected w/c 24/04/17: Precept Payment £10,500.00, CPFA Peppercorn Rent £25.00)
 - **Debits:** £0.00
 - **Plus unrepresented cheques: £472.21** (£54.00 ARG Compulink), £24.00 Bernard Hall, £24.00 Bernard Hall, £109.00 JE Accountants, AVDC £232.41, Oxford IT £28.80).
 - **Balance of Bank Account: £10,615.74** (as at 3rd April 2017)
Available Funds: £10,143.53 (balance of bank account less unrepresented cheques)
 - b. **Orders for Payment: £1,098.95**
 - **Venetia Davies - £336.96** (April)
 - **Lorraine Stevens - £105.96** (paint/materials for playground)
 - **Trustees of Bernard Hall Committee - £24.00** (Hall hire March 2017)
 - **Simon Brown - £275.00** (Grass Cutting 06.03.17, 20.03.17, 03.04.17, 10.04.17, 18.04.17)
 - **Cartridge World - £45.00** (£37.50 + £7.50 VAT) (Copies of AVM Minutes in Village Voice)
 - **JE Accountants - £98.00** (payroll administration 2016/17)
 - **Bucks Best Kept Village Competition - £20.00** (Entry fee)
 - **BALC - £102.03** (Membership of Bucks and Milton Keynes Association of Local Councils)
 - **BALC - £2.00** (copy of Good Councillor Guide)
 - **CPRE - £36.00** (Membership of Campaign to Protect Rural England)
 - **SLCC - £54.00** (Membership to Society of Local Council Clerks; shared with Ashendon PC)
 - **BALANCE: £9,044.58** (Available Funds less Orders for Payment)

Venetia Davies
Clerk and RFO

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c. To appoint Internal Auditor and note receipt and deadline of Annual Return (30th June 2017)

- 12. Playground**, to provide an update on final works
- 13. Pedestrian access to the 280 bus service** (along Dadbrook Road), to provide an update
- 14. Installation of kissing gates**, to provide an update and note correspondence from Mr Spencer Bernard.
- 15. Best Kept Village Sign**, to resolve to pay for planting
- 16. Village of the Year Competition**, to resolve to enter
- 17. Items for Information**
 - Elections to BCC 04/0/17. VALP - to note new meeting dates and public consultant late July (tbc)

18. Date and Time of Next Meeting:

**Annual General Meeting of Parish Council: Monday 22nd May 2017
in the Bernard Hall**

The Parish Council meet on **the last Monday of every month** (or the 4th Monday in the event of a Bank Holiday Monday).

Venetia Davies
Clerk and RFO